### An Artform In Itself

Any history of the twentieth century (whether written, radio, television or CD ROM - and we have many to chose from as the century closes) will tell you that an obvious difference in this latest century compared with previous, has been the importance of "Joe and Joanna Ordinary". History is no longer the classic tales of great leaders, great statesmen, monarchs and warriors. The person in the street has become the new factor, enabled partly by electoral reform begun in the previous century, yet (is it naive to say also?) fed by a genuine awakening of concern for the suffering and the lives of individual people who in a previous age would have been no more than mute statistics.

Faufare for the Common Man was Aaron Copland's musical expression of the change that we speak of. Siegfried Sassoon, Wilfred Owen and the other World War I poets have given us literary examples. Building Societies and personal bank accounts are economic signs. Thus, as the twentieth century closes you don't have to have been influential or famous to merit a biography, or indeed autobiography. Now, with our word processors we can all write our own, and jolly good too. Families may once again pass on their trees and tales, publishing international magazines for the 'Landon' clan (as we hear has been done!) or putting out feelers on the internet for news of ancestors, as others in the village tell us they are doing.

For several years running now, as a way of marking this month of November, the month of memory, we have been lucky enough to have been given for publishing in *Contact* the diaries and recollections of Harlington people whose own contributions to history writing are surely, though poorly spelt or lacking a stretch of vocabulary, valid precisely for this reason as representative of the wider group, and indeed their records must be regarded as artforms in themselves, unique and vital testimony to their age.

Thus our Feature article. The diary of Fred Baker's journeying between 1914 and 1917, would still be one hell of an adventure today, even with planes and hotels, AmEx cards and chemists shops. Fred <u>marched</u> some of it, and rode on horseback for thousands of miles, with gangrene in one toe, and having contracted malaria numerous times. That he came back at all is miraculous. (His brother's name *William John Baker* we read out each Remembrance Sunday at the War Memorial, killed by a sniper's bullet having survived the main Gallipoli offensive).

That his character and experience were enriched in a way that our own village was ultimately to benefit from, is born out not least by one single photograph.

The final photograph of our feature is not from India or the Middle East or ever of army life at all.

It is the earliest known photo of Harlington Scouts, a group that Fred Baker formed on his return.

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## A Harlington Lad in India

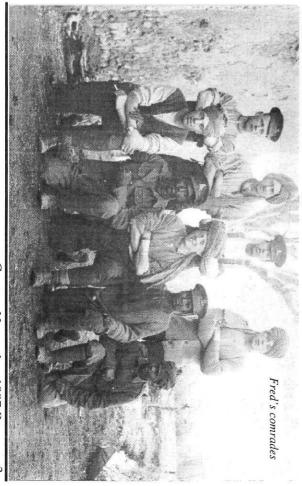
# Fred Baker's Diary 1st August 1914-23rd February 1917

'We get shunted round'

another eight weeks. Then again returning to Peterborough for another seven after that I went to Peterborough for seven weeks, returning to Fakenham for stayed two nights. From there we went to Harringer where we stayed nine days, spent a week; our next move to Chelmsford where we stayed a night. Then on having one night on board before sailing. for St Budeaux in Devonshire, arriving on 3rd inst., left St Budeaux 10th July. to High Wycombe where I stayed until 2nd July, leaving the latter on same date March, where I stayed until 20th April, leaving Catfield on the 20th inst. I went months from 5th July 1915 to 23rd March 1916. Left Norwich for Catfield 23rd for one week: from the latter we went to Norwich where we stayed nearly nine weeks. We went from Peterborough to Thetford where we were under Canvas five days. Next we moved to Fakenham, my first stay there was eight weeks; from there we went to Gt Livermere in Suffolk where we stayed eight weeks & to Braintree where we spent another night. Next place was Sudbury where we the latter on 8th Aug our first stop was Naverstock Side in Essex where we Started for camp on the 1st August 1914. Returned to St Albans 3rd Aug. Left

The trip out to India

We passed Gibraltar at midnight which looked a pretty picture - we picked up two French Torpeado (sic) boats at Gib which accompanied us to Malta, arriving there in the morning we dropped anchor for four hours, and sent the mail ashore, leaving the latter in the afternoon without escort.



#### continued.....

#### Deserters in Egypt

Next stop was Port Said in Egypt where we stayed three days, and had route marches every morning and bathing parades. Then we went through the suez, where there were troups on either side of us, shouting to know who we were. Two men deserted at Port Said, but were caught and sent to us by motor Boat, when we arrived at Port Suez. Later, going through the Red Sea where we had a taste of tropical heat, our next stop was the last which was Victoria Docks Bombay on 4th August 1916 after having a rough time for the last three days as we caught the monsoons. Then we had a three days train journey through Central India up to the foot of the hills.

"The clouds were peeping in our doors"

Then we had a fifty two miles march to Dalhousie, which was accomplished in three days, the latter being 7,500 ft up, where the weather was just like England, and the clouds were often peeping in our doors and making everything very wet. We left Dalhousie (Naukote Barracks) after a month's holiday. Next place was Jahore on the Plains and we found it very hot after Dalhousie; we stayed there about a month. We left Jahore 23rd October 1916, had a five day journey from Krachie to Busra on the Agra. We arrived at Makina Camp on 29/10/16.

Fever stops Fred from seeing the

action

arriving at Sheik Saad on 14/12/17 outside Kut-el-amara. A few days later guns to a place called Pentegan just same date, passing Ezerces Toomb and until 10/2/17. Left for firing line on back to Makina Masus where I stayed week convalescent at a place called taken ill with Fever and Enteritis and the force march to Baghdad with little Kut fell into our hands then we started firing line whithin (sic) sound of the having my 20 birthday marching to the being 5 miles from the firing line Having a night at each place, the latter through Twin Canals and Sinnd Left same on 20/2/17 & many other Biblicle (sic) places Mohomara in Persia. Later coming had three weeks in Hospital and a After being there a few days I was passec



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#### continued....

The fall of Baghdad and a shortage of food

The latter fell into our hands on 11th March 1917. We entered on 12/3/17 - we stayed outside Baghdad for three days, then started on the march again towards the Persian Hills. We had a rough time there owing to shortage of food. We stayed there about five weeks, in action nearly all the time, until the Russians come through and took over the position; we returned to Baghdad, and stayed there until 23rd July 1917, then we went up to Bamadi and got a big surprise: we had to give in.

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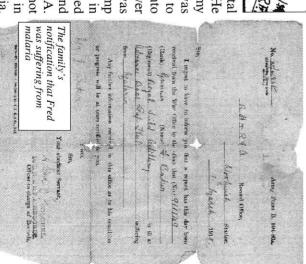
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a wild Cat and a few birds. Went in discharged on 31 Jan, the Leave Camp with a temperature of 105°. I was discharged on 18th Mar and returned to with my foot on 25th Sept 1918. [He of leave to Kirkee. I went to hospital Hospital again on 22/3/19 with Anemia Depot. Had a day shooting where I shot then went to Belgaum, staying at R.A. Sec Poona. I had one night there and Hospital so I went down to Attached had closed down whilst I was in Hospital again on 14 Jan 19 with Fever Leave Camp. Then I was taken into operation on lost a toe through gangrene] I had my 22nd Oct and was

guard occasionally. After the Action we dinner constituted of Bully Beef and Hospital until the middle of December. stroke and Fever, and was in and out of The third day, I went down again with heat and had a good time returning on expiration June for leave. I had my leave at Allahoba worse than I had ever witnessed. I left hit 6 Hit where we had floods and sand storms went to the Brigade which laid just below did road making and Police Duty, also a Action I was left behind with the dump, and Brigade at Feleujah in January. The next Marconicies Rations. I returned to the Having Xmas Day at Baghdad and my Xmas Day in Baghdad

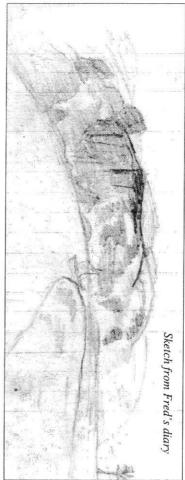


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A Break before coming home

latter on 25/10/19 found it very hot for the first few days, then everything went smoothly. I left the jungle Fowl. I left Belgaum on the 13/7/19, arriving in Trimulgherry on 15/7/19 and Was discharged on 13/4/19 - had three more days shooting, but I only shot one

good voyage. Leave was granted me from 16/11/19 to 16/1/20. Ends. Embarked on the B. J. Boat (Nieuralia). Arrived home on 18/11/19 after a fairly



#### From India



For the fields of dear Old England Calm and shimmering in the glow But my heart's a-breaking high And the date Palms all a blow Aye! it makes a pretty picture The brilliant burning sunshine By the famous Tigris River Which await for you and I

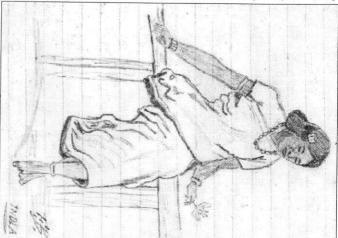
When the burning winds are blowing For Old England's dear blue sky Once again my heart is longing And the sand is flying high

Still my heart's a-throb for Englana When the Southern Cross is blazing Then the tropic night comes sudden Sets the glowing stars a twinkling And the angle [angel] up on high And the night winds whisper by In the sapphire tinted sky

And the twilight of July. F.B.

#### continued....

a super game of Computer Patience great-grandchildren for being patient whilst sketches were scanned in (and for Russell's. Our thanks too to Fred's three must be laid at our feet rather than few tiny places, so that any inaccuracy original) which we have altered in just a transcription (of the pencil and pen to Russell Preston for an initial operation in printing what we have, and are most grateful to Barabara Smith, and daily task sheets we have enjoyed Fred's grandaughter for her cois not our task to pass on. However, we we have not had space to use, and many reading and seeing, but which but sadly doodles, morsecode messages, sketches descriptive account of his time in India Fred has left. There is a much more We have not done justice to the materia



boy crouching in the front is believed to be one of the Justice brothers. Fred Baker started Harlington Scouts in about 1920, camping up the Firs. The little

